ledge, have their times of dulness, inactivity, torpidity, nof^
illumination. Faith is the unswerving trust at such seasot^-*[9]
in the enduring verity of those things which in their moment^
of power and illumination, the critical reason and the e^-^
perience of the seal have taught us. Faith is thereto X"^
trust in our own highest and purest self which manifest[5']
itself in what are called our faculties, such as 'reason, e^""""
perience, memory, intellect, love, conscience, ideatiox^
attention, meditation, detcrmmarion, resolution, vitality[T]
will, all of which arc ineradicably welded into it. Of thes<-^
reason, experience and love are considered to be the tripod^
of spiritual life. These faculties are not separate crgai^^
of the soul, have no individual existence, but are, in moder[13]
philosophical language, only *different modes of action P/*
the one undivided soul—tlie true ego—the true self. They a-x^[3]
in the language of the Vedanta " *a few internal manifested*
lions of the spirit," (the Aitareya Upanishad—Chap. **IIX)**
the entire constitution of which has been designed and shaped
for the apprehension of God in and through His works. All
the essential principles of mental action when applied to 'tli<?
meditative consideration of finite things lead

up from th.ci^1
to Infinite Creative Wisdom. The whole nature
outside xis">
is a revelation of God and the whole nature
within us la<xs
been made for the reception and
interpretation of tliu-t
revelation. Every ray that streams from every
star, every
leaf that hangs on every tree, each living
structure, oaoli
moving creature, each brook with its babble,
each river wit 11
its flow, each mountain with its serenity, each
wood witli
its freshness, each philomel with its heart-
melting melody,
has therefore something to tell the human soul
of the thouglits
and character of the Divine Artist. " God is
every dsxy
" manifested with the rays of morning " say
the Vedas ; a-ftxl
the Bible 9.nd the Koran join in chorus with
them, wlxoxx
the one says that " the Heavens declare the
glory of *God* ^